



Complete the survey online: <http://countywideplan.com/surveys>

The County is in the process of creating a Countywide Plan, which includes an update of the County's General Plan and policy direction on environmental justice for unincorporated areas in accordance with state law enacted through SB 1000 (2016).

Local agencies provide services and oversee and regulate substantial lands and infrastructure within the county, while local organizations advocate on behalf of residents and workers and seek to improve conditions, regulations, and the environment.

In the coming months, the County will prepare and release draft goals and policies regarding environmental justice for public review and comment. It is critical for us to include your input in our due diligence process.

This survey will remain open until April 5th, 2018.

We want to thank you in advance for taking this survey. If you are interested in learning more about the Countywide Plan go to: <http://www.countywideplan.com>.

ABOUT THIS SURVEY

The following survey requests information on seven topics based on your knowledge, expertise, and area of coverage. State law requires that all communities assess at least seven environmental justice issues within their general plans (see below). In addition, health care infrastructure has been added as an environmental justice issue due to health needs and countywide shortage of health care professionals and facilities.

1. pollution exposure (including air quality)
2. public facilities (see note below)
3. food access
4. safe and sanitary housing
5. physical activity
6. health care
7. civil engagement
8. prioritizing improvements and programs in disadvantaged communities

Note: Public facilities are public improvements, public services, and community amenities, as defined in subdivision (d) of Section 66000 of the Cal Gov Code.

ABOUT YOU

1. Please provide your name and information so we can record your survey and contact you for additional input.

Name _____

Agency/Organization _____

Title/Position _____

Email address _____

Phone number _____

2. What geographic area do you cover or represent?

3. What role does your agency or organization play in governing, providing services, or advocating on behalf of stakeholders in San Bernardino County?

ABOUT THE ISSUES

4. Out of the environmental justice issues listed below, please rank the top two (2) most important facing your community and/or stakeholders.

RANK	ISSUE
_____	Pollution exposure (including air quality)
_____	Public facilities (see note below)
_____	Food access
_____	Safe and sanitary housing
_____	Physical activity
_____	Health care
_____	Civil engagement
_____	Prioritizing improvements and programs in disadvantaged communities

Note: Public facilities are public improvements, public services, and community amenities, as defined in subdivision (d) of Section 66000 of the Cal Gov Code.

5. For the issue you ranked #1, please tell us more about the issue: details on the issue, who it affects, and ways to bring about positive change?

6. For the issue you ranked #2, please tell us more about the issue: details on the issue, who it affects, and ways to bring about positive change?

ABOUT SOLUTIONS

7. What are the best approaches you have seen in the county or elsewhere that address environmental justice issues? E.g., programs, policies, partnerships.

8. What would help your agency or organization better respond to or address environmental justice issues? E.g., information, partnerships, regulations.

9. Is there anything else that we should know or ask others about regarding environmental justice?

THANK YOU!

Thank you for filling out the survey. Please encourage other agencies and organizations to take the survey either online (<http://countywideplan.com/surveys>) or download and give them a hard copy of the survey.

Please mail completed hard copy surveys to the County by **April 5, 2018**, addressed to:

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Land Use Services Department
385 N. Arrowhead Ave, First Floor
San Bernardino, CA 92415-0187

Thank you for your feedback! Sign up for Countywide Plan announcements at www.countywideplan.com