

## **Community Focus Statement C:** Improve community resources available to Baker residents.

## Action Statement C.1: Continue efforts to establish a medical clinic in Baker.



**Benchmark:** Improve health care and access to health care services in the community. **Champion:** Volunteer group or person or can be identified by the community **Estimated Cost:** Dependent upon agreements reached.

Action	Action Leader	Timeline	Resources
<ol> <li>Establish a Health Committee in the community, and recruit members as needed.</li> </ol>	Champion	Month 1	San Bernardino County Department of Public Health http://www.sbcounty.gov/dp
Contact Arrowhead Regional     Medical Center regarding mobile     clinic availability.	Baker Health Committee	Month 2 - 4	h/publichealth/  Arrowhead Regional Medical Center  https://www.arrowheadmedcenter.org/coMobileClinic.aspx
<ol> <li>Reach out to Baker regarding interest and need for the mobile clinic. Identify key community locations where the clinic should stop.</li> </ol>	Baker Health Committee	Month 4 – 6	
4. Work with San Bernardino County Department of Public Health and Arrowhead Regional Medical Center to schedule regular visits of the mobile clinic to Baker.	Baker Health Committee, Arrowhead Regional Medical Center, County Department of Public Health	Month 6, on- going	U.S. Department of Health and Human Services, Starting a Rural Health Clinic https://www.hrsa.gov/ruralhe alth/pdf/rhcmanual1.pdf
5. Continue negotiations and permitting assistance with the private health provider to provide a clinic for primary care and access to specialty care in Baker.	Baker Health Committee	On-going	Rural Health Information Hub  - Grant Funding Sources: https://www.ruralhealthinfo. org/topics/rural-health- clinics/funding
6. Assist provider in permitting to locate and construct operations.	Baker Health Committee	On-going	
7. Once in operation, review clinic services and ensure the clinic is meeting medical needs of the community. Continue supporting and fundraising for the clinic.	Baker Health Committee	On-going	